

# A Way to Ensure Death with Īmān

اللَّهُمَّ أَسْلَمْتُ نَفْسِي إِلَيْكَ، وَوَجَّهْتُ وَجْهِي إِلَيْكَ،  
وَفَوَّضْتُ أَمْرِي إِلَيْكَ، وَأَلْجَأْتُ ظَهْرِي إِلَيْكَ رَغْبَةً  
وَرَهْبَةً إِلَيْكَ، لَا مَلْجَأَ وَلَا مَنْجَا مِنْكَ إِلَّا إِلَيْكَ، اٰمَنْتُ  
بِكِتَابِكَ الَّذِي أَنْزَلْتَ، وَبِنَبِيِّكَ الَّذِي أَرْسَلْتَ

(رواه البخاري)

The one who: **(a)** goes to bed in the state of wuḍū, **(b)** lies down facing towards their right, **(c)** recites this du‘ā and **(d)** thereafter, does not engage in wordly conversation; if he/she passes away that night then he/she will pass away with Īmān.

**Transliteration:** *Allāhumma aslamtu nafsī ilayk. Wa wajjahtu wajhī ilayk. Wa fawwadtu amrī ilayk. Wa alja'tu ṣahrī ilayka raghbatan wa rahbatan ilayk. Lā malja-a walā manjā minka illā ilayk. Āmantu bikitābikalladhī anzalt. Wa binabiyikalladhī arsalt.*

**Translation:** *O Allāh! I have surrendered myself to You and I have turned my face towards You and entrusted my matters to You and made You my protector, longing (for Your mercy) and fearing (Your punishment). There is no place of refuge nor a place of escape from You except (to turn to) You. I have believed in the Book You have revealed and I have believed in the Prophet you have sent. (Al-Bukhārī)*